## SkillsUSA Kentucky Adopts American Cancer Society in recognition of former State Director Steve Phillippi Donation and Eligibility Values - (Created: September 2011)

SkillsUSA Kentucky state director Steve Phillippi retired August 31, 2011 because he has cancer. In recognition of what he has done for SkillsUSA Kentucky, we are adopting the American Cancer Society (ACS) as a statewide community service project.

In addition to keeping him in your prayers, we humbly ask all of our SkillsUSA Kentucky Chapters to help us reach a goal of raising \$10,000. Of that amount, \$5,000 will be donated directly to the American Cancer Society in his name. The other \$5,000 will be split up into 20 - \$250 Steve Phillippi scholarships for our SkillsUSA Kentucky members.

A check will be presented to the American Cancer Society at the 2012 SkillsUSA Kentucky State Conference. And, Steve Phillippi scholarships will also be awarded during state conference.

Eligibility for scholarships will be determined using a donation formula. In order to be <u>eligible</u> for (1) one scholarship, a school must make a donation. (Personal donations will not be counted toward school scholarship eligibility.) The number of eligible scholarships for each school will be determined by the amount of the donation.

The following provides donation amounts and eligibility values: \$150-(1), \$200-(2), \$250-(3), \$300-(4), \$350-(5), \$400-(6), \$450-(7), \$500-(8), \$550-(9), \$600-(10), \$650-(11), \$700-(12), \$750-(13), \$800-(14), \$850-(15), \$900-(16), \$950-(17), \$1,000-(18).

Therefore, if a school donates \$150, it will be eligible for a total of two scholarships one for making the donation and one for the dollar amount. If a school makes a \$700 donation, it will be eligible for 13 scholarships – one for making the donation and 12 for the dollar amount.

Make checks payable to "SkillsUSA Kentucky." In the "for" area of the check, put ACS-Steve Phillippi. Mail checks to:

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For questions, please contact Fran Dundon, SkillsUSA Kentucky interim state director at 502-564-4286 or via e-mail: <a href="mailto:FranC.Dundon@ky.gov">FranC.Dundon@ky.gov</a>